

FACSIMILE TRANSMISSION TO USPTO

CERTIFICATION OF FACSIMILE TRANSMISSION:

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
FACSIMILE TRANSMITTED TO THE USPTO ON THE DATE SHOWN
BELOW:

Date of Transmission: 1/15/03

Name of Person

Making Transmission: Karen Cing-Mars

Signature: *Karen Cing-Mars* 1/15/03

DOCUMENT(S) FAXED: (MARKED WITH X)

13 PAGES ATTACHED

Re Applic of
Docket No.
Serial No.
Filing Date
Attorney

Jeffrey J. Brown et al.

FIS920000099

09/730,672

12-06-00

Jay H. Anderson

Attached: Amendment

Petition for Extension of Time

*Re-send
of 1/9 fax***PLEASE DELIVER TO:**

EXAMINER: S. Ahmed
ART UNIT: 1765
PHONE NO: 703-305-1929
FAX NO: 703-872-9055

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE
INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND
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APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS
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AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO
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NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE
ORIGINAL MESSAGE TO US AT THE ADDRESS TO THE RIGHT
VIA THE U.S. POSTAL SERVICE.

**INTERNATIONAL BUSINESS
MACHINES CORPORATION**

Intellectual Property Law
East Fishkill Facility
2070 Route 52
Hopewell Junction
New York 12533-6531

Fax: 845-892-6363
Phone: 845-894-3667

PAGE.01

** TX STATUS REPORT **

AS OF JAN 09 '03 13:48 PAGE.01

IPLAW E FISHKILL

	DATE	TIME	TO/FROM	MODE	MIN/SEC	PGS	OMD#	STATUS
03	01/09	15:45	917038729310	EC--S	03'02"	011	171	OK

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BELOW:

Date of Transmission: 1/9/03

Name of Person

Making Transmission: Karen C. Mars

Signature: *Karen C. Mars* 1/9/03

DOCUMENT(S) FAXED: (MARKED WITH X)

10 PAGES ATTACHED

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Attorney

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Name of Person

Making Transmission: Karen Ling-Mars

Signature: *Karen Ling-Mars* 1/9/03

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10 PAGES ATTACHED

Re Applic of	Jeffrey J. Brown et al.
Docket No.	FIS920000099
Serial No.	09/730,672
Filing Date	12-06-00
Attorney	Jay H. Anderson

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I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office on January 9, 2003.
Date of Transmission

KAREN CINQ-MARS
Person Making Transmission

Karen Cinq-Mars
Signature

1/9/03
Date

In re Application of:

Docket No. FIS9-2000-0099-US1

JEFFREY J. BROWN ET AL.

Application No.: 09/730,672

Examiner: S. Ahmed

Filed: December 6, 2000

Group Art Unit: 1765

For: METHOD FOR LIGHTING AN INDUCTIVELY
COUPLED PLASMA AT LOW PRESSURE

Date: January 9, 2003

THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 7	MINUS	** 20	= 0	x \$ 9 ⁰ \$18	0
INDEP. CLAIMS	* 1	MINUS	*** 3	= 0	x \$42 ⁰ \$84	0
Fee for Multiple Dependent Claims \$140 ⁰ /\$280						none
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ 0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.

☐

A check in the amount of \$_____ is enclosed.

☒

The Commissioner is authorized to charge the amount of \$ 110.00 to Deposit Account No. 09-0458 to cover the Extension fee for response within one month. A duplicate copy of this sheet is enclosed.
FI-029

☒

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 09-0458 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 09-0458. A duplicate copy of this paper is enclosed.
FI-029

☐

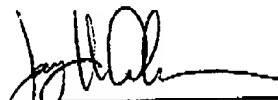
A check in the amount of \$_____ is enclosed.

☐

The Commissioner is authorized to charge the amount of \$_____ to Deposit Account No. 09-0458 to cover the Information Disclosure Statement fee under 37 C.F.R. 1.17(p).

☒

Applicants' undersigned attorney may be reached by telephone at (845) 894-3667. All correspondence should continue to be directed to the below listed address.


Jay H. Anderson
Attorney for Applicants
Registration No. 38,371

INTERNATIONAL BUSINESS MACHINES CORPORATION
Intellectual Property Law Department
B/300-482
2070 Route 52
Hopewell Junction, New York 12533
Facsimile: (845) 892-6363

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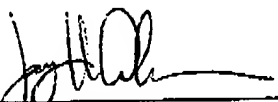
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